

## Govt. of Jammu & Kashmir

## OFFICE OF THE CHIEF EDUCATION OFFICER DODA

(Near Dak Banglow Doda City, Doda) E-mail:- ceododal(a gmail.com

No.CEO/D/SmS/ECCE/AAYA/2024-25/\_8/13-26

Dated:-15/10/24

Subject:- Engagement /Hiring of Helpers/AAYAs under support at Pre-primary (ECCE) for the Year 2024-25.

Ref. Edu./PD/SmS/ECCE/AAYA/4517-41/2024-25 Dated 23.04.2024.

## ORDER

In compliance with the detailed instructions/guidelines issued by the Project Directorate of Samagra Shiksha J&K regarding engagement of AAYA cum Helper under ECCE vide Order No. No:- 07 of CHIRAG-2023 Dated:- 09.01.2023 and in accordance with the guidelines under the Early Childhood Care and Education (ECCE) program, meeting to discuss the modalities was fixed on 23<sup>rd</sup> and 25<sup>th</sup> of July, 2024 accordingly the enlisted ZEOs/School Heads were authorized to commence the process of engaging AAYA cum Helpers for the selected schools (as per UDISE enrolment equal to or more than 5 in Pre-Primary sections) as per the enclosed list. The engagement process could not be completed in few cases due to imposition of Model Code of Conduct. As the MCC is now over and process of engagement of AAYAs is to be completed within weeks' time positively.

Besides above, complaints are pouring to this office with the regard to the adherence to the guidelines as such, to ensure uniformity and fairness in the engagement process all the concerned ZEOs/School Heads are directed to submit the list of empanelled candidates alongwith their application forms and allied objections received (if any) to this office by or before 20.10.2024 for verification for issuance of the formal engagement orders in favour of the eligible candidates. In case any of the ZEOs/School Heads have already issued any engagement orders to this effect are also directed to get the action taken verified from this office within two days positively.

Copy to the:

- 1. Project Director Samagra Shiksha J&K, for favour of information.
- 2. Director School Education Jammu for favour of information.
- 3. Principal HSS.....(concerned) for favour of information and n/a.
- 4. Zonal Education Officer .....(all) for information and n/a.
- 5. Headmaster High School .....(concerned) for information and n/a.
- 6. Record file.